### UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF GEORGIA MACON DIVISION

In re:	Case No. 10-50492-JPS
TAMMY POBORSKY	
Debtor(s)	

#### CHAPTER 13 STANDING TRUSTEE'S FINAL REPORT AND ACCOUNT

Camille Hope, chapter 13 trustee, submits the following Final Report and Account of the administration of the estate pursuant to 11 U.S.C. § 1302(b)(1). The trustee declares as follows:

- 1) The case was filed on 02/17/2010.
- 2) The plan was confirmed on 07/13/2010.
- 3) The plan was modified by order after confirmation pursuant to 11 U.S.C.  $\S$  1329 on NA .
- 4) The trustee filed action to remedy default by the debtor in performance under the plan on  $\underline{NA}$ .
  - 5) The case was completed on 01/29/2013.
  - 6) Number of months from filing to last payment: 35.
  - 7) Number of months case was pending: 38.
  - 8) Total value of assets abandoned by court order: NA.
  - 9) Total value of assets exempted: \$4,925.00.
  - 10) Amount of unsecured claims discharged without payment: \$0.00.
  - 11) All checks distributed by the trustee relating to this case have cleared the bank.

## Receipts:

Total paid by or on behalf of the debtor \$14,124.00 Less amount refunded to debtor \$280.17

NET RECEIPTS: \$13,843.83

### **Expenses of Administration:**

Attorney's Fees Paid Through the Plan \$750.00
Court Costs \$0.00
Trustee Expenses & Compensation \$550.59
Other \$0.00

TOTAL EXPENSES OF ADMINISTRATION: \$1,300.59

Attorney fees paid and disclosed by debtor: \$0.00

Scheduled Creditors:						
Creditor Name	Class	Claim Scheduled	Claim Asserted	Claim Allowed	Principal Paid	Int. Paid
American Home Mortgage Servicing, Inc.	Unsecured	0.00	NA	NA	0.00	0.00
CAPITAL ONE, N.A.	Unsecured	2,313.88	2,447.47	2,447.47	2,447.47	0.00
CHASE BANK USA, N.A.	Unsecured	575.24	409.66	409.66	409.66	0.00
EDUCATIONAL CREDIT MANAGEME	Unsecured	10,393.89	5,496.12	5,496.12	5,496.12	0.00
EDUCATIONAL CREDIT MANAGEME	Unsecured	NA	4,189.99	4,189.99	4,189.99	0.00
Jack Gaughen Realtor, ERA	Unsecured	0.00	NA	NA	0.00	0.00
Matthew B. Howe	Unsecured	0.00	NA	NA	0.00	0.00

Summary of Disbursements to Creditors:			
•	Claim	Principal	Interest
	Allowed	<u>Paid</u>	<u>Paid</u>
Secured Payments:			
Mortgage Ongoing	\$0.00	\$0.00	\$0.00
Mortgage Arrearage	\$0.00	\$0.00	\$0.00
Debt Secured by Vehicle	\$0.00	\$0.00	\$0.00
All Other Secured	\$0.00	\$0.00	\$0.00
TOTAL SECURED:	\$0.00	\$0.00	\$0.00
Priority Unsecured Payments:			
Domestic Support Arrearage	\$0.00	\$0.00	\$0.00
Domestic Support Ongoing	\$0.00	\$0.00	\$0.00
All Other Priority	\$0.00	\$0.00	\$0.00
TOTAL PRIORITY:	\$0.00	\$0.00	\$0.00
GENERAL UNSECURED PAYMENTS:	\$12,543.24	\$12,543.24	\$0.00

Disbursements:		
Expenses of Administration Disbursements to Creditors	\$1,300.59 \$12,543.24	
TOTAL DISBURSEMENTS :		<u>\$13,843.83</u>

12) The trustee certifies that, pursuant to Federal Rule of Bankruptcy Procedure 5009, the estate has been fully administered, the foregoing summary is true and complete, and all administrative matters for which the trustee is responsible have been completed. The trustee requests a final decree be entered that discharges the trustee and grants such other relief as may be just and proper.

Dated: 04/15/2013 By: /s/ Camille Hope

Trustee

**STATEMENT**: This Unified Form is associated with an open bankruptcy case, therefore, Paperwork Reduction Act exemption 5 C.F.R.  $\S$  1320.4(a)(2) applies.

# UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF GEORGIA

IN RE: CHAPTER 13

TAMMY POBORSKY 119 POND DR KATHLEEN, GA 31047-3202

ATTORNEY: JAMES I. COLLINS, JR.

**CASE NO:** 10-50492-JPS

#### **CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that a true and correct copy of this Final Report has been served on the debtor's attorney via electronic notice, and mailed postage prepaid to the debtor at their address shown below.

<u>Via Electronic Notice:</u> JAMES I. COLLINS, JR.

Via U.S. Mail: TAMMY POBORSKY

119 POND DR

KATHLEEN, GA 31047-3202

**DATED:** April 15, 2013 /s/ Camille Hope

Camille Hope, Trustee

MIDDLE DISTRICT OF GA

P.O. BOX 954

MACON, GA 31202-0954

(478)742-8706